

# APEX NEWCOMERS AND FRIENDS CLUB NEWSLETTER

**September 2024**

P.O. Box 1164  
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$30.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. \*\*\*\*SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing\*\*\*\*

## **“PRESIDENT’S MESSAGE**

Hopefully everyone had a wonderful summer, and I am ready to start the new year for our great Newcomer and Friends members. Some members were confused as to why they received notice of the Board Meeting which was held in August. Any member who wished to attend a Board meeting may do so. No notice will be given thereafter.

All our financial donations were delivered. At the annual audit the Board decided on granting Western Wake \$1100, USO \$600, Horse and Buddy \$600 and CAPA \$200.

Our meeting in September will not be limited in time as the annual Health Fair will be held on the following Saturday. Of course, that means we will have to have volunteers to “man” our table.

“Eleanor says” Looking forward to a great year!

Eleanor S.  
President

### **PROGRAMS & PUBLICITY: Margaret**

September - Atoya Hodges from Western Wake Crisis Ministry

October - Bingo Fundraiser

November - Music Entertainment by Don McAlister

December - Christmas Activities

**FIRST VICE PRESIDENT FUNDRAISING: Pat K.**

**SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.**

Please, if you have not joined yet, do so, as your name will not be in the directory as it will be printed in late October.

## **“COMMUNITY OUTREACH”**

**PROM SHOPPE: Judy S.**

**WESTERN WAKE CRISIS MINISTRY: Ann M. and Lee D.**

Please bring your food donations to the September 11 meeting. As a reminder, the most needed items: Beans of all types; Pancake syrup; Canned meats of all types; Tomato products of all types; Peanut butter and jelly; Spaghetti noodles; Oatmeal; Canned fruit; Baking items; Paper towels; Toiletries; Toothpaste. Cash donations are also welcomed.

**USO: Eleanor S.**

Thank you, ladies, for a wonderful afternoon of filling pillows, dessert and conversation!!

**READ AND FEED: Peg K.**

Please read my note to the Read and Feed Organization. I will explain in greater detail at the September meeting.

As we have over the past years, The APEX NEWCOMERS and Friends would like to continue our support of your valuable organization. Each year we provided a substantial variety of appropriate snacks and beverages. for the program held at the local Apex Methodist Church... We will hold our first fall meeting on September 11. At that time, I would like to announce our continued support and collect supplies to be donated at our October meeting. Please get back to me with the current Name, Phone Number and EMAIL of the person with whom I need to contact to set up the donations. Thank you for helping the children again this year.

**TIN TABS: Billie S.**

Save those “tin tabs” for the Durham Ronald McDonald House.

## **“ACTIVITIES”**

### **BOOK CLUB: Marie H. and Joanie V.**

Please note that we have a change of date for our September meeting, as well as a new venue for book club meetings. Due to scheduling conflicts, we will hold our first meeting on Wednesday, September 25 at 1 p.m. Future meetings will be held on the third Wednesday of each month at our new venue. Our new venue is Cambridge Village of Apex, 10000 Cambridge Village Loop, Apex. Marie will meet us in the Lobby at 1 p.m. and accompany us to the meeting place. At our September meeting, we will be discussing Demon Copperhead by Barbara Kingsolver, winner of the 2023 Pulitzer Prize for fiction. It is a modern-day story of an irrepressible boy no one wants and follows his journey to adulthood. Martha will be leading our discussion. (Thanks, Martha!) Looking ahead, our October 16 selection is The Violin Conspiracy by Brendan Slocumb. We hope everyone is having a great summer, and we're looking forward to seeing you in September!

### **BOLIVIA (Tuesday 1:00pm): Eleanor S.**

New Rules for Tuesday Bolivia:

Refreshments will be limited to drinks, limited snacks and dessert.

Sept. 3 - Host – Eleanor S.    Sept.17 - Host - Linda W.    Oct.1 - Host - Marie Z.

Oct. 8 - Host - Judy E.

### **BOLIVIA (Wednesday): Kate D.**

Wednesday Bolivia hostess schedule:

Sept. 4th - Barbara Copperwheat

Sept. 18th - Bette Foster

### **CARING & SHARING: Barbara F.**

As always, please send me all requests.

### **DINNER OUT: Nancy E.**

Dinner out on last Thursday of each month at 5:30 pm

Email reservation to [Nancyleeeric@gmail.com](mailto:Nancyleeeric@gmail.com)

### **GAME NIGHT: Eleanor S.**

Sept. 28th 7 PM Host: Eleanor S.

**HOSPITALITY: Connie L., Joanne F., and Barbara F.**

A Sign-up Sheet will be circulated at Meeting for supplying dessert/cookies.  
We always can use help cleaning up after the meeting.

**LUNCH OUT: Eileen K.**

**NEWSLETTER: Eleanor B.**

**PHOTOGRAPHY:**

If you have any photos that you think should be on our website, please e-mail them to Judy S.

**SPECIAL EVENTS: Ann S.**

The first event is at Holly Springs Cultural Center

Comedian Ryan Conner

Friday October 4th @ 7:30 pm

Tickets \$15

Dinner before show @ 5:00

Olive Garden in Holly Springs

I had to buy tickets in advance to secure our seats. I purchased 26 tickets.

There are 4 more tickets available. If interested please get in touch with me asap 919-917-2826

The second event is at Rudy Theatre in Selma

Classic Country Jubilee

October 17th (Thursday) @ 12:45

Ticket price is \$23

I will have a sign-up sheet at first meeting on September 11th

Please remember to bring check or cash

**PROCEDURES FOR SPECIAL EVENTS:** A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

**(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)**

**TRINITY:** Bette F.

**WEBMASTER:** Judy S.

**SEPTEMBER BIRTHDAYS**

9-10 JoAnn F.  
9-11 Pat K.  
9-17 Joanie V.  
9-19 Roberta C.  
9-24 Billie S.  
9-25 Alice V.  
9-25 Pat Maz.

**NEXT GENERAL MEETING**

October 9@ 10:00am

**NEXT BOARD MEETING**

TBD

**INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

## **SPONSORS**

**Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500.** They will continue to supply a floral arrangement for our monthly meetings.

**Apex Chamber of Commerce.** We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home!

# SEP 2024

| SUN       | MON       | TUE                             | WED   | THU                                | FRI       | SAT                               |
|-----------|-----------|---------------------------------|---|------------------------------------|-----------|-----------------------------------|
| <b>01</b> | <b>02</b> | <b>03</b><br>Bolivia<br>1:00 pm | <b>04</b><br>Bolivia<br>1:00 pm             | <b>05</b>                          | <b>06</b> | <b>07</b>                         |
| <b>08</b> | <b>09</b> | <b>10</b>                       | <b>11</b><br>General<br>Meeting<br>10:00 am | <b>12</b>                          | <b>13</b> | <b>14</b>                         |
| <b>15</b> | <b>16</b> | <b>17</b><br>Bolivia<br>1:00 pm | <b>18</b><br>Bolivia<br>1:00 pm             | <b>19</b>                          | <b>20</b> | <b>21</b>                         |
| <b>22</b> | <b>23</b> | <b>24</b>                       | <b>25</b><br>Book Club<br>1:00 pm           | <b>26</b><br>Dinner-Out<br>5:30 pm | <b>27</b> | <b>28</b><br>Game Nite<br>7:00 pm |
| <b>29</b> | <b>30</b> |                                 |   |                                    |           |                                   |

# OCT2024

| SUN       | MON       | TUE                             | WED   | THU       | FRI   | SAT       |
|-----------|-----------|---------------------------------|---|-----------|---|-----------|
|           |           | <b>01</b><br>Bolivia<br>1:00 pm | <b>02</b>                                   | <b>03</b> | <b>04</b><br>Dinner<br>5:00 pm<br>Show<br>7:30 pm | <b>05</b> |
| <b>06</b> | <b>07</b> | <b>08</b><br>Bolivia<br>1:00 pm | <b>09</b><br>General<br>Meeting<br>10:00 am | <b>10</b> | <b>11</b>   | <b>12</b> |
| <b>13</b> | <b>14</b> | <b>15</b>                       | <b>16</b>                                   | <b>17</b> | <b>18</b>   | <b>19</b> |



**APEX NEWCOMERS & FRIENDS CLUB**

September 2024

**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ EMail \_\_\_\_\_

Birthday of Member (month/day) \_\_\_\_\_

Hobbies/Interests \_\_\_\_\_

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$30.00 membership fee that is non-refundable. The \$30.00 dues include a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_\_ Spouse \_\_\_\_\_ Children of Member/Spouse \_\_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

**Printed Name of Member** \_\_\_\_\_

**Signature of Member** \_\_\_\_\_

**Emergency Contact Name/Phone Number** \_\_\_\_\_