

# APEX NEWCOMERS AND FRIENDS CLUB NEWSLETTER

**October 2024**

P.O. Box 1164  
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$30.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. \*\*\*\*SPECIAL: Bring a friend to the general meeting and receive two entries to the door prize drawing\*\*\*\*

## **“PRESIDENT’S MESSAGE**

Our first meeting went well, and I thank all who attended. Hopefully, we are back from our vacations, and we get back to serious business. I just got back from Niagara Falls and the Memorial crash site for Flight 93. Very moving and wonderful tribute to those who gave their lives for us. There's a 93ft. tall bell tower called the Tower of Voices which is the only chime tower of its kind in the world. Wind was blowing softly so I only heard a low chime, but it was wonderful.

I won \$85 at the casino so I am hoping to win at Bingo this month. Bring your money for our 50 - 50 and Bingo at the October meeting. Ann S. has “show” trips started so we are off and running with our activities.

The Wellness Fair went well. We had about 18 people stop and chat with us about the club. Hopefully we get a few new members out of that group.

I just received word that Eileen K. has an infection and is in Rehab on Hughes St. in Apex. Visitors are welcome.

Eleanor S.  
President

**PROGRAMS & PUBLICITY: Margaret H.**

October - Bingo Fundraiser

November - Music Entertainment by Don McAlister  
December - Christmas Activities

**FIRST VICE PRESIDENT FUNDRAISING: Betty S., Esther T., Pat K.**

Welcome to BINGO and 50/50.... Friends are invited....Gifts for the winners.....

**SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.**

As of September 12, 2024, we have 51 members. I hope that everyone that has NOT joined our club will do so by the time we have our monthly meeting on October 9<sup>th</sup>. We will be putting all the necessary information together so that we can print and hand out our NEW DIRECTORIES at our November meeting. Eleanor will begin our meeting promptly at 10 on October 9<sup>th</sup>. I advise everyone to arrive by 9:30 to take time to sign up for our upcoming events and to socialize with everyone. We will have snacks and drinks available for everyone. See you October 9<sup>th</sup>.

**“COMMUNITY OUTREACH”**

**PROM SHOPPE: Judy S.**

**WESTERN WAKE CRISIS MINISTRY: Pat M. and Lee D.**

We were glad to have Atoya Hodges, Interim Executive Director of the Western Wake Crisis Ministry, at our September meeting, telling us the purpose and examples of the good work of the Ministry.

Atoya kindly took the food and cash collected at the meeting back to the Ministry location, and she reported back that our donations from the September meeting were \$37 in cash and 40 pounds of food.

Please continue to support this worthy cause.

**USO: Eleanor S.**

Neck pillows will be delivered within the next two weeks.

**READ AND FEED: Peg K.**

This provides after school snacks to children in a special reading program. The program helps to enable the opportunity to learn English as a second language, provides books, education etc..

Please contribute by bringing individual packages of drinks, and snacks. (No nut products or bulk packages.) More information about the program can be found by searching Google "Read and Feed " to identify the excellent service they provide.

The Apex United Methodist Church provides the space for the local program.

Let's FILL a car with snacks; as we have done so in the past!! The local representative will be at our October meeting.

Thank You in advance,

**TIN TABS: Billie S.**

Save those “tin tabs” for the Durham Ronald McDonald House.

## **“ACTIVITIES”**

**BOOK CLUB: Marie H. and Joanie V.**

Please note that we have a change of date for our September meeting, as well as a new venue for book club meetings. Due to scheduling conflicts, we will hold our first meeting on Wednesday, September 25 at 1 p.m. Future meetings will be held on the third Wednesday of each month at our new venue. Our new venue is Cambridge Village of Apex, 10000 Cambridge Village Loop, Apex. Marie will meet us in the Lobby at 1 p.m. and accompany us to the meeting place.

At our September meeting, we will be discussing Demon Copperhead by Barbara Kingsolver, winner of the 2023 Pulitzer Prize for fiction. It is a modern-day story of an irrepressible boy no one wants and follows his journey to adulthood. Martha will be leading our discussion. (Thanks, Martha!) Looking ahead, our October 16 selection is The Violin Conspiracy by Brendan Slocumb. We hope everyone is having a great summer, and we’re looking forward to seeing you in September!

**BOLIVIA (Tuesday 1:00pm): Eleanor S.**

Oct. 1 - Host - Marie Z.

Oct. 15 - Host - Judy Ep.

Oct. 29 - Host - Gay G.

**BOLIVIA (Wednesday): Kate D.**

Wednesday Bolivia hostess schedule:

10/2 - Kate Dunshie

10/16 - Georgiana Fillinger

10/30 - Elaine Charney

**CARING & SHARING: Barbara F.**

As always, please send me all requests.

**DINNER OUT: Nancy E.**

Dinner out on the fourth Thursday of each month at 5:30 pm

Email reservation to [Nancyleeeric@gmail.com](mailto:Nancyleeeric@gmail.com)

**FLOWERS: Stella T.**

Daniel's Florist:

Katie sent a beautiful arrangement for our first Monthly Meeting. If you have any special occasions coming up check out their website.

**GAME NIGHT: Eleanor S.**

TBD

**HOSPITALITY: Connie L., Joanne F., and Barbara F.**

A Sign-up Sheet will be circulated at Meeting for supplying dessert/cookies.

We always can use help cleaning up after the meeting.

**LUNCH OUT: Eileen K.**

**NEWSLETTER: Eleanor B.**

**PHOTOGRAPHY:**

If you have any photos that you think should be on our website, please e-mail them to Judy S.

**SPECIAL EVENTS: Ann S.**

The October show at Holly Springs Cultural Center is sold out. There is one club member on the wait list if anyone has to cancel. Please let me know if you can't go and your ticket will be bought by someone who wants it.

Also, please let me know if you are NOT going out to dinner before the show. I can't make reservations on a Friday night. I plan on getting to the Olive Garden at 4:30 to secure tables for us.

October 17th at 12:45 show is at Rudy Theatre Classic Country Jubilee. The cost is \$23

Nine people have signed up so far. Please let me know asap if you want to go. If you have any questions, please call me.

PROCEDURES FOR SPECIAL EVENTS: A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time,

please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

**(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)**

**TRINITY: Bette F.**

Trinity Dates - June 2 - 6, 2025 All spaces are taken at this time, but we have a Waiting List starting.

**WEBMASTER: Judy S.**

**OCTOBER BIRTHDAYS**

Judy S.	10-08
Debbie J.	10-13
Elaine B.	10-15
Linda W.	10-15
Ann DeL.	10-20

**NEXT MONTH'S GENERAL MEETING**

November 13 @ 10:00am

**NEXT BOARD MEETING**

Tentative date October 23. Host - To be determined.

**INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

## **SPONSORS**

**Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500. They continue to supply a floral arrangement for our monthly meetings. If you have any special occasions coming up, check out their website!**

**Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the Historic Train Depot, at 220 North Salem Street, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home!**

# OCT2024

SUN	MON	TUE	WED	THU	FRI	SAT
		<b>01</b> Bolivia 1:00pm	<b>02</b>	<b>03</b>	<b>04</b> Bolivia 1:00pm	<b>05</b>
<b>06</b>	<b>07</b>	<b>08</b>	<b>09</b> General Meeting 10:00am	<b>10</b>	<b>11</b>	<b>12</b>
<b>13</b>	<b>14</b>	<b>15</b> Bolivia 1:00pm	<b>16</b> Book Club 1:00pm	<b>17</b> Jubilee 12:45pm	<b>18</b> Bolivia 1:00pm	<b>19</b>
<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Board Meeting	<b>24</b> Dinner Out 5:30pm	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>	<b>29</b> Bolivia 1:00pm	<b>30</b>	<b>31</b>		

# NOV2024

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General  
Meeting  
10:00am

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**APEX NEWCOMERS & FRIENDS CLUB**

September 2024

**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ EMail \_\_\_\_\_

Birthday of Member (month/day) \_\_\_\_\_

Hobbies/Interests \_\_\_\_\_

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$30.00 membership fee that is non-refundable. The \$30.00 dues include a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_\_ Spouse \_\_\_\_\_ Children of Member/Spouse \_\_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

**Printed Name of Member** \_\_\_\_\_

**Signature of Member** \_\_\_\_\_

**Emergency Contact Name/Phone Number** \_\_\_\_\_