

**APEX NEWCOMERS & FRIENDS CLUB  
MAY 2021**

P.O. Box 1164  
Apex, NC 27502  
<http://apexnewcomers.org/>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C. C. Jones Building, 309 Holleman Street, Apex, at 9:30 a.m. Prospective members are welcome to try 2 visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. SPECIAL: Bring a friend to the general meeting and receive 2 entries into the door prize drawing!

**PRESIDENT'S MESSAGE**

Dear Newcomers and Friends,

It has been a very interesting year. Since I became president of the club, we haven't had one in-person meeting so I haven't had a chance to get to know some of our newer members. I'm gratified, though, that our renewal for 2020-2021 was very good, and during the year when we planned community functions that so many of you contributed; for instance, supporting the WWCM and the book project.

I want to take this opportunity to express my thanks. Thanks to Bette for stepping up last fall by offering to be secretary and to Janice for her diligent work as club treasurer. Thanks to all those chairs whose committees were still able to be active during the pandemic: Julia and Marie Z for their work preparing and distributing the 20-21 directory; Stella for arranging get togethers over the year and especially for Trinity; Marcia and Lois for arranging several drives for the WWCM; Roberta for keeping the book club active; Martha for monthly notices for Book Club on Facebook; Ann Sola for the Book Project and the book and puzzle exchanges; Eileen for arranging our lunches, and the Zoom meetings so that we could keep in touch via the internet. Thanks to Barb Forster for keeping current on Caring and Sharing and to Linda – our photographer; and last but definitely not least, thanks to Judy L for preparing and distributing our monthly newsletter and to Bob for keeping up the website postings. Also, thanks to Eleanor St for hosting our in-person board meetings and Bette for arranging for our special monetary contribution to WWCM. \*

As you know, the Lanahans are moving to Florida later in May. We are going to miss them, especially Judy. She has been such an active contributing member of our club since 2001 – 20 years! She has been preparing our wonderful newsletter for so many years she cannot remember! We will just miss her! I know I speak for all of us when I say we wish them good fortune, health and happiness as they embark on their new adventure.

I'm looking forward to seeing you all at the picnic on May 19<sup>th</sup>.

I hope you have a great start to summer; I know this summer will be so much better than last year.

Respectfully Submitted,  
Marie H., President

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**PROGRAMS/PUBLICITY** Speaker's Coordinator: Bette F

**Next meeting: Annual Picnic, May 19 @ noon -3:00 pm** Apex Park Picnic Shelter, Laura Duncan Rd. Installation of Officers 2021-2022, Membership renewal \$20. Bring your own lunch. Directions: Drive past the tennis courts to picnic shelter.

**FIRST VICE PRESIDENT FUNDRAISING** Cheryl B., Pat K.

**SECOND VICE PRESIDENT MEMBERSHIP** Coordinator: Julia M. & Marie Z

**Please fill out a new membership application to accompany your dues for next year. You will find one at the end of the newsletter. Dues paid before June 1 will be \$20. Renewals after May 31 will be \$25. You may bring this to the picnic for payment.**

Marie Z and I (Julia M) would like to let the 10 people that do not have the newest directory know that if you want us to deliver these directories to you in the future weeks for you to call us.

We will NOT be having a ZOOM meeting in the month of May, 2021 because of the Trinity trip. I hope that everyone is still being safe and that you are continuing to wear your mask when you go out in public. Have a happy and safe month.

Also, I (Julia M) would like to let you know that my 105 year old Mom fell several weeks ago and has some serious injuries. She is home from the hospital and I have moved in with my sister and Mom to help out. We have hired help because Barbara (age 86) and I (age 80) are not physically able to move Mom from one position to another. Mom crushed her pelvic in many places and broke 4 ribs. She is unable to do any moving from her bust down because of her injuries. We have been blessed to be able to have GREAT help to handle Mom. She, of course, is presently bed ridden. We do NOT know what the future holds for us, but we are asking everyone to please remember us in your prayers.

**WESTERN WAKE CRISES MINISTRY** Coordinator: Marcia K., Lois D.

We donated 103 pounds of food to Western Wake Crisis Ministry on April 14<sup>th</sup>, as well as 6 monetary donations. Thanks to all who participated yesterday and to all in ANAFs who support these worthy causes.

**WAKEUP AND READ** Coordinator: Ann So.

We are donating 410 books! Thank you everyone! Good job!

**SPECIAL EVENTS** Coordinator: Stella T., Ann So.

We are getting closer to our annual trip to Trinity Center Emerald Isle. There are some changes this year and I shall send out the information closer to the date. **Due to a cancellation there is a spot available, anyone interested please contact me as soon as possible for details.**

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**RED CROSS** Coordinator: Eleanor St.

I am cancelling our first Fridays. We will no longer participate as a club. If you are interested in volunteering on your own, call Sylvia at 919-861-1661 or Jennifer at 919-861-1660.

**USO** Coordinator: Eleanor St.

Office is closed. If you want me to store any neck pillows, please call me.

**BOX TOPS FOR EDUCATION** Coordinator: Pat M.

If you buy products with a "Box Tops for Education" coupon on them, you can also clip them.

**TIN TABS** Coordinator : Cheryl B.

We are now collecting the tin tabs off the top of cans for Durham Ronald McDonald House.

## **ACTIVITIES**

**ART 101** Coordinator: Betty S.

Activities are not yet planned.

**BOOK CLUB** Coordinator: Roberta C.

Apex Newcomers and Friends Book Club has a Facebook page. You can just click below.

[www.facebook.com/ApexNewcomersBookClub](http://www.facebook.com/ApexNewcomersBookClub)

We hope you'll visit our page often and "Like" us!

**BOOK EXCHANGE** Coordinator: Ann So.

Check out the "box of books" at the next meeting, and bring your discarded books to share with the group. Remember you do not have to return them; you just take them, share, and enjoy. If you have found a hardcover book you really enjoyed and would like to share, feel free to bring it. Please call me if you want a book.

**BOLIVIA (Tuesday)** Coordinator: Eleanor S. (Meets every other Tuesday at 1:00 pm.)

I need a permanent person interested in becoming a player before we start up. I don't want to rely on a sub each week. Let me know if anyone is interested

**BOLIVIA (Wednesday)** Coordinator: Kate D. (Meets 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Wednesday at 1:00 pm.)

Still on hold.

**CARING & SHARING:** Coordinator: Barbara F.

Please contact me if you know of anyone in the hospital or anyone who has had a death in their family, and I will send a card from the members.

**DINNER** Coordinator: Nancy E. No dinners

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**GAME NIGHT** Coordinator: Diane & John E. No game night.

**HOSPITALITY** Coordinator: Connie L, Judy DiD.

**LUNCH** Coordinator: Eileen K.

I have a Zoom account where we can visit as long as we want. VISIT TIME is for anyone who wishes to join once a month for as long as this virus controls our lives. I plan it for the **second Wednesday of the month at 9:30 AM. (None in May)**. Invites are sent to everyone via Julia M.

**PHOTOGRAPHY** Coordinator: Linda W.  
Anyone who is at a function, please feel free to take pictures.

**PUZZLE EXCHANGE** Coordinator: Ann So.  
Thanks again for the puzzles. Bring in some and be sure to take some home. Please call me if you would like a puzzle.

**SCRAPBOOKING** Coordinator: Eleanor Sp.

**MAY BIRTHDAYS** Coordinator: Julia M.

Lois D.	May 1
Christianna H.	May 16
Cheryl B.	May 19
Kenneth M.	May 23
Dorothy L.	May 30

**NEXT BOARD MEETING**

**TBA**

**IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP.**

**INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

**SPONSORS**

*Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606. Phone (919) 851-1500.* They will continue to supply a floral arrangement for our monthly meetings.

*Apex Chamber of Commerce.* We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Trail Depot**, at **220 North Salem Street** has the map of Apex as well as Raleigh, Durham, and North Carolina maps.

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They have a calendar of events for the state as well as the town of Apex. Along with apartment guides the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free! Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home.

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**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_, State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ Cell \_\_\_\_\_ E-Mail \_\_\_\_\_

Birthday of member (month/day) \_\_\_\_\_ Hobbies/Interests \_\_\_\_\_

**Meetings and Dues**— Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies)

Mail to: **Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502**

or give to the club Treasurer at the next general meeting

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_ Spouse \_\_\_\_ Children of Member/Spouse \_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses or damage occasioned by, or in connection with any activity or event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, in the event I, my spouse or my children am physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member \_\_\_\_\_

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

Emergency Contact Name/Phone Number: \_\_\_\_\_