

**APEX NEWCOMERS & FRIENDS CLUB
OCTOBER 2020**

P.O. Box 1164
Apex, NC 27502
<http://apexnewcomers.org/>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2nd Wednesday of each month (September through May) at the C. C. Jones Building, 309 Holleman Street, Apex, at 9:30 a.m. Prospective members are welcome to try 2 visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. SPECIAL: Bring a friend to the general meeting and receive 2 entries into the door prize drawing!

PRESIDENT'S MESSAGE

Dear Newcomers and Friends,

Autumn is officially here, and I've been enjoying, as I'm sure you have, the lovely cooler weather.

The board meeting was September 16th and the status of the general membership meetings remains the same. As of now getting together as a large group indoors is still not possible or safe. At the October board meeting, we will review the COVID 19 situation again. Below are the reports of the committees that have been active this past month.

We had a good time on the drive-by for Steve H.'s birthday on September 19th, and we bid a sad farewell to Nancy P. on September 21st.

I am really looking forward to the picnic being planned by the Events Committee at Yates Mill on Wednesday, October 7th at noon. It is a lovely location and there's enough room where we can socially distance and still visit with one another. Hope to see lots of you there.

Stay well and stay safe.

Respectfully Submitted,
Marie H., President

A message from Ron P. & Family:
Thank you to the Members of the ANFC for all your kind words of comfort and sympathy. Nancy enjoyed her times with the Club.

PROGRAMS/PUBLICITY Speakers Coordinator: Bette F.

I'm sure you're as bored as I am with the inactivity brought about by the virus. As announced in Marie's article, the club will not be holding meetings in September or October, and since I do not have any speakers to find, I decided to look into some Virtual Field Trips. Two, my daughter told me about

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are: docs.google.com Virtual Field Trips and thrillist.com Virtual Tours of 31 National Parks in the U.S. I hope you will look them up and spend some time 'traveling/surfing' the web

FIRST VICE PRESIDENT FUNDRAISING Cheryl B., Pat K.

As you may recall, this past Spring our annual auction was postponed due to coronavirus safety measures. As North Carolina continues to fight the coronavirus we are still limited on our ability to meet in a large group setting. Therefore, our auction has been put on hold until further notice. We remain hopeful that North Carolina can lift quarantine safety measures by early 2021. If so, our auction will resume Spring 2021. Please keep an eye out for developments! Thank you for your patience!

SECOND VICE PRESIDENT MEMBERSHIP Coordinator: Julia M. & Marie Z

As of September 16th we have 61 members. We are now working on our membership directory for 2020-2021. If you have not renewed your membership and would like to be included in the directory, please send a \$25 check and a completed and signed application to:

ANFC @ PO Box 1164 Apex, NC 27502 before **October 3rd**. Any questions please feel free to contact us.

WESTERN WAKE CRISES MINISTRY Coordinator: Marcia K., Lois D.

We would like to thank everyone who so generously donated to our pick up food drive. Our club was able to donate 145 pounds of food and several checks to the Crisis center. Neighbors helping neighbors. It's a wonderful thing! Be on the lookout for future food drive notices. We'll be doing this again.

READ AND FEED Coordinator: Peg K.

I was able to speak with someone re: the Read and Feed Program at the Methodist Church in Apex. Everything is on hold at this time and I will be notified if things change. We will not collect snacks for the program until advised otherwise.

SPECIAL EVENTS Coordinator: Stella T., Ann S.

Members signed up for the Beatlesque Concert at Holly Springs and since I did not get any complaints, we all had a good time.

Possible event on **October 7th at Yates Mill County Park** - combined with luncheon guru (Eileen K). More details to follow.

Spaces still available for **Trinity Trip in May** - will have to confirm cabins soon so don't miss out on this wonderful trip. Keep checking your emails.

RED CROSS Coordinator: Eleanor St.

Hours are 11:30 A.M. TO 3:30 P.M. (Canteen finishes at 3:30 P.M.) We are suspending our volunteer service due to the pandemic. If you feel you would like to work on first Friday of the month, let me know. I have advised them that my ladies do not feel they should be exposed at this time.

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BROOKRIDGE ASSISTED LIVING 312 Lynch St., Apex. Coordinator: Eleanor St.
I delivered clothes and face masks made by Pat K. Made another trip to deliver face masks made by Ann S. Thank you so much.

USO Coordinator: Eleanor St.
Everything is on hold.

BOX TOPS FOR EDUCATION Coordinator: Pat M.
If you buy products with a "Box Tops for Education" coupon on them, you can also clip them.

TIN TABS Coordinator : Cheryl B.
We are now collecting the tin tabs off the top of cans for Durham Ronald McDonald House.

ACTIVITIES

ART 101 Coordinator: Betty S.
Activities are not yet planned.

BOOK CLUB Coordinator: Roberta C.
Oct. 16 is book club meeting day. I will TRY to either Zoom at 1:30 if I figure it out or if the weather is decent, perhaps we could meet in person at one of the parks. Perhaps Apex Community Park at the pavilion where we normally have our picnic. We could be socially distant there with masks and still have a book discussion and also decide about what books our club can read this year. If weather does not cooperate I will TRY to Zoom with you all. If anyone else is interested in joining us by Zoom or in person, please let me know via phone. Stay safe everyone.
Apex Newcomers and Friends Book Club has a Facebook page-. You can just click below.
www.facebook.com/ApexNewcomersBookClub
We hope you'll visit our page often and "Like" us! Any problems or suggestions can be emailed to Martha S.

BOOK EXCHANGE Coordinator: Ann S.
Check out the "box of books" at the next meeting, and bring your discarded books to share with the group. Remember you do not have to return them; you just take them, share, and enjoy. If you have found a hardcover book you really enjoyed and would like to share, feel free to bring it.

BOLIVIA (Tuesday) Coordinator: Eleanor S. (Meets every other Tuesday at 1:00 pm.)
Postponed until further notice.

BOLIVIA (Wednesday) Coordinator: Kate D. (Meets 1st, 3rd, & 5th Wednesday at 1:00 pm.)
Still on hold!! Hope we can meet again someday!! Missing you all!

CARING & SHARING: Coordinator: Barbara F.
Please contact me if you know of anyone in the hospital or anyone who has had a death in their family, and I will send a card from the members.

DINNER Coordinator: Nancy E. No dinners

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GAME NIGHT Coordinator: Diane & John E. CANCELLED

HOSPITALITY Coordinator: Connie L., Judy DiD. & Marjorie R.

LUNCH Coordinator: Eileen K.
See special events

PHOTOGRAPHY Coordinator: Linda W.
Anyone who is at a function, please feel free to take pictures.

PUZZLE EXCHANGE Coordinator: Ann S.
Thanks again for the puzzles. Bring in some and be sure to take some home.

SCRAPBOOKING Coordinator: Eleanor Sp.

OCTOBER BIRTHDAYS

October 8 Judy S
October 13 Debbie J
October 15 Linda W
October 21 Allan G
October 25 Janis A

NEXT BOARD MEETING

Wed., Oct. 21 @ 9:30 a.m. Location: TBA

IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP.

INCLEMENT WEATHER POLICY

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS

Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606. Phone (919) 851-1500. They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Trail Depot**, at **220 North Salem Street** has the map of Apex as well as Raleigh, Durham, and North Carolina maps. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free! Visit their website at: www.apexchamber.com, or visit to find out more about the town you now call home.

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Apex Newcomers and Friends Club Membership Application

Name _____ Spouse _____

Address _____ City _____, State/Zip _____

Subdivision _____ Moved from _____

Telephone (H) _____ Cell _____ E-Mail _____

Birthday of member (month/day) _____ Hobbies/Interests _____

Meetings and Dues— Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies)

Mail to: **Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502**

or give to the club Treasurer at the next general meeting

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member ____ Spouse ____ Children of Member/Spouse ____

1. I accept any and all risks and hazards that may result from my, my spouse or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses or damage occasioned by, or in connection with any activity or event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, in the event I, my spouse or my children am physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____

Signature of Member _____ Date _____

Emergency Contact Name/Phone Number: _____