

**APEX NEWCOMERS & FRIENDS CLUB  
NOVEMBER 2019**

P.O. Box 1164  
Apex, NC 27502  
<http://apexnewcomers.org/>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C. C. Jones Building, 309 Holleman Street, Apex, at 9:30 a.m. Prospective members are welcome to try 2 visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. SPECIAL: Bring a friend to the general meeting and receive 2 entries into the door prize drawing!

**PRESIDENT'S  
MESSAGE**

Dear Newcomers and Friends,

Wow, November already! The leaves are falling, the air is cooler too. Thanksgiving is around the corner.

Speaking of Thanksgiving, we have committed to donate six complete Thanksgiving meals to our local food pantry, Western Wake Crisis Ministry. Please read further on in this newsletter for the items that should be included in each holiday food bag. Please donate what you can.

Our Membership Committee, Julia and Shirley L, have been working very hard to complete our 2019-20 membership directory. Thanks ladies for your hard work. The directory will be distributed at this month's meeting.

Peg, our committee chair of the Read and Feed Program was again over whelmed by the number of snack donations to this very worthwhile program. Thanks again, Peg

Happy Thanksgiving Everyone,  
Respectfully Submitted,

Roberta C.  
President

**PROGRAMS/PUBLICITY** Coordinator: Bette F.  
Location: CC Jones Bldg, 309 Holleman St., Apex  
Next meeting: N o v . 1 3 @ 9:30 A.M

**Program: Home Choice**, our first in a series of wellness programs continuing into the new year. A co-owner of a company that provides caregivers to help those in need of home care will be a featured speaker.

**FIRST VICE PRESIDENT FUNDRAISING** Marie H., Cheryl B. & Judy D  
Save The Date - ANFC Annual Auction Fundraiser: April 8, 2020

**PHOTOGRAPHY** Coordinator: Linda W. Anyone who is at a function, please feel free to take pictures.

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**SCRAPBOOKING** Coordinator: Judy E.

**SECOND VICE PRESIDENT MEMBERSHIP** Julia M. & Shirley L

As of our last meeting on October 9, we now have 70 members. We had 6 people to either join at the meeting or sent their application and check to the post office box. At our last meeting, we had 5 guests. As a reminder, I would like for each of you to check last year's directory and make sure that all the information listed is correct. Shirley L and I plan to meet this coming week and start the preparing the directory for 2019-2020 year. I have had some responses already (you know who you are), and you do not need to respond to me again. But, if anyone else needs to change their address, phone number or email address, please send those changes to me.

**COMMUNITY  
OUTREACH**

**Western Wake Crisis Ministry** Coordinator: Georgiana F.

We donated 45 lbs. of food this month and \$10. Thank you again for your continued generosity.

Items needed:

Canned vegetables

Canned fruit (preferably peaches/fruit cocktail)

Toilet paper/paper towels

Soup - no tomato soup

Canned beans - red. navy, baked, **no black beans**

Canned protein

Coffee/tea

**Again this year the Newcomers have received a request from Western Wake Crisis Ministry. They are asking us to provide special meals for Thanksgiving for our friends and neighbors in Apex who are experiencing crisis.**

**Our goal is to provide meals for six families. Members can team up to put the following food items together:**

**SHOPPING LIST**

Please place the following list of shelf-stable items in a sturdy bag or box:

1 large box stuffing mix

2 cans vegetables(mixed veggies or carrots)

1 large can sweet potatoes

1 large box dry potatoes

1 dry box dinner rolls or cornbread mix

1 brownie mix

**SHOPPING LIST:**

Please place the following list of items in a separate plastic or reusable bag:

1 bag(3 lbs.) onions

1 bag(3lbs.)apples

1 dozen eggs

1 lb. butter or margarine

**Any other additional items or monetary donation will help round out this meal collection. Thank you**

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for your generosity.

**Red Cross** Coordinator: Eleanor S. **Hours are 11:30 A.M. TO 3:00 or 3:30 P.M. (Canteen finishes at 3:30 P.M.)**

**VOLUNTEERS ARE ALWAYS  
NEEDED**

Our Newcomers & Friends Club provides 2 volunteers on the first Friday of each month to work as a Greeter or in the Canteen at the Cary Blood Center, 3700 Regency Parkway. You need to complete an application before volunteering the first time. New volunteers are asked to establish an Id on line. Specific instructions are provided under the sign-up sheet. Blood donors are always needed. Walk-ins are accepted. I have been reminded to please be sure you fill out an attendance sheet every time you work. Book and blank sheets are at the Greeter's desk.

**from 11:30 to 3:00 p.m. Friday - Nov. 1. – Canteen- Dot L.**

I hope that everyone has watched the video for the Red Cross.  
(You need to access the following from our web site copy of the newsletter on line to have this play.)

[https://www.youtube.com/watch?v=bRrL\\_gDmeGY&feature=youtu.be](https://www.youtube.com/watch?v=bRrL_gDmeGY&feature=youtu.be)

I will need Ambassadors in the future months.

**BROOKRIDGE ASSISTED LIVING** 312 Lynch St., Apex. Coordinator: Eleanor S.

I am hoping that the last eight names will be taken at our November meeting. Gifts are to be delivered at the November meeting or by December 11. Distribution of gifts will be after our December meeting. Anyone interested in giving out the gifts is welcome.

**USO** Coordinator: Eleanor S.

Neck pillows will be delivered the week of November 18th. Anyone interested in going please let me know. Hopefully, I will bring the pattern for future use.

**CHRISTMAS COOKIES** Coordinator: Peg K.

**In December** we will be collecting cookies, homemade or store bought, for WWCM. Please bring in December about 2 ½ dozen cookies and any small cookie tins that we can use to present the cookies to the families. We will assemble them at the meeting in December.

**MANUFACTURER'S COUPONS FOR THE MILITARY** Coordinator: Diane E.

Thanks for saving and clipping the manufacturers' coupons that you don't use. They are taken to Fort Bragg to be used by local and overseas military. The coupons can be up to 5 months expired for use by the military. Bring your coupons to the next monthly meeting or get in touch with Diane E.

**BOX TOPS FOR EDUCATION** Coordinator: Pat M.

If you buy products with a "Box Tops for Education" coupon on them, you can also clip them and bring them to our meeting. **We are now collecting the tin tabs off the top of cans. These are being collected by Durham Ronald McDonald House. Give to Cheryl B.**

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**ACTIVITIES**

**ART 101** Coordinator: Betty S.

**Thursday, Nov. 7 @ 1:00 p.m.** at Halle Arts Center

Sign up for this activity at the Apex Community Center, Senior Program, Art Club.

**BOOK CLUB** Coordinator: Judy L.

**Friday, Nov. 15 @ 1:30 p.m. at Eva Perry Library.**

Our book for Nov. will be *Forty Autumns* by Nina Willner

Our book for Dec. will be your choice of a biography. Members will share their experience.

Apex Newcomers and Friends Book Club has a Facebook page-. You can just click below.

[www.facebook.com/ApexNewcomersBookClub](http://www.facebook.com/ApexNewcomersBookClub) We hope you'll visit our page often and "Like" us!

Any problems or suggestions can be emailed to Martha S.

**BOOK EXCHANGE** Coordinator: Ann S.

Check out the "box of books" at the next meeting, and bring your discarded books to share with the group.

Remember you do not have to return them; you just take them, share, and enjoy. If you have found a

hardcover book you really enjoyed and would like to share, feel free to bring it.

**PUZZLE EXCHANGE** Coordinator: Ann S.

Thanks again for the puzzles. Bring in some and be sure to take some home.

**BOLIVIA (Tuesday)** Coordinator: Eleanor S. (Meets every other Tuesday at 1:00 pm.)

**Nov. 5** - Host - Dot L.

**Nov. 19** – Host- Nancy P.

**Dec. 3** –Host- Eleanor S.

**BOLIVIA (Wednesday)** Coordinator: Kate D. (Meets 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Wednesday at 1:00 pm.)

**Nov. 6** – Host – Judy L.

**Nov. 20** – Host: Kate D.

**DINNER/CHRISTMAS PARTY** Coordinator: Nancy E.

**Sunday, Dec. 8 @ 4:00 p.m.** Lugano Ristorante, 1060 Darrington Dr., Cary

Please sign-up at the meeting. **There will be no dinner out in November.**

**GAME NIGHT** Coordinator: Diane & John E.

**So far no one has signed up to host in Nov.**

**LUNCH** Coordinator: Sharon V.

**Wed., Nov. 20 @ 11:30 a.m.** at Scratch, N. Salem, Apex

Right after the board meeting.

**CARING & SHARING:** Coordinator: Barbara F.

Please contact me if you know of anyone in the hospital or anyone who has had a death in their family, and

I will send a card from the members.

**HOSPITALITY** Coordinator: Connie L., Judy DiD. & Marjorie R.

**If you signed up for treats for the meeting, please don't forget!**

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**SPECIAL EVENTS** Coordinator: Eileen K. & Stella T.

If anyone is interested in joining us, the sign-up sheets will be at the meetings or members can contact Stella by email, text or phone. **Please see the new events calendar on page 7.**

**All events are subject to changes due to date and ticket availability.**

**Friday, Nov. 1,** *John Denver Story* at Holly Springs Cultural Arts Center, Managed to purchase 10 tickets. Sold Out.

**Sat., Nov. 23,** Agatha Christie's, *Witness for the Prosecution* at Judd Theater Pinehurst. Tickets available.

**Thurs., Dec. 19,** Suzy Boggus, *Swingin' Little Christmas* at Fuquay Varina. Tickets available.

**NOVEMBER BIRTHDAYS**

Nov. 3 Bette F.

Nov. 4 Aurelia C.

Nov. 9 Eleanor Sp.

Nov. 13 Marcia K.

Nov. 14 Judy L.

Nov. 14 Ann N.

Nov. 24 Marjorie R.

Nov. 28 Judy Ep.

Nov. 28 Eileen K.

**NEXT BOARD MEETING**

**Wed., Nov. 20 @ 9:30 a.m.** Location: TBA

**IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP.**

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**INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

**SPONSORS**

***Daniels Florist*, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606. Phone (919) 851-1500.** They will continue to supply a floral arrangement for our monthly meetings.

***Apex Chamber of Commerce.*** We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Trail Depot**, at **220 North Salem Street** has the map of Apex as well as Raleigh, Durham, and North Carolina maps.

They have a calendar of events for the state as well as the town of Apex. Along with apartment guides the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free! Visit their website at:

[www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home.

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	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>1</b> <b>Red Cross</b> <b>11:30 a.m.</b> <i>John Denver Show</i>	<b>2</b>
<b>3</b>	<b>4</b>	<b>5 Bolivia</b> <b>1:00 p.m.</b>	<b>6 Bolivia 1:00</b> <b>p.m.</b>	<b>7 Art</b> <b>1:00pm</b>	<b>8</b>	<b>9</b>
<b>10</b>	<b>11</b>	<b>12</b>	<b>13 Gen Mtg</b> <b>9:30 a.m.</b> <b>Brookridge</b>	<b>14</b>	<b>15 Book</b> <b>Club 1:30</b> <b>p.m.</b>	<b>16</b>
<b>17</b>	<b>18</b>	<b>19 Bolivia</b> <b>1:00 p.m.</b>	<b>20 Board Mtg.</b> <b>9:30 a.m.</b> <b>Lunch</b> <b>11:30 a.m.</b> <b>Bolivia 1:00</b>	<b>21</b>	<b>22</b>	<b>23 Witness</b> <i>for the</i> <i>Prosecution</i>
<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>	<b>2</b>	<b>3 Bolivia 1:00</b> <b>p.m.</b>	<b>4 Bolivia 1:00</b> <b>p.m.</b>	<b>5 Art 1:00</b> <b>p.m.</b>	<b>6 Red Cross</b> <b>11:30 a.m.</b>	<b>7</b>
<b>8 Christmas</b> <b>Party 4 p.m.</b>	<b>9</b>	<b>10</b>	<b>11 Gen. Mtg</b> <b>9:30 a.m.</b> <b>Brookridge</b>	<b>12</b>	<b>13 Book Club</b> <b>1:30 p.m.</b>	<b>14 Game</b> <b>Night 7</b> <b>p.m.</b>
<b>15</b>	<b>16</b>	<b>17</b>	<b>18 Bolivia 1 p.m.</b>	<b>19 Swingin'</b> <i>Little</i> <i>Christmas</i>	<b>20</b>	<b>21</b>

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## CALENDAR OF EVENTS

Sept-6, 2019 Temple Theater Marilyn	Oct-16, 2019 Jordan Lake Boat tour	Nov-1, 2019 Holly Springs John Denver Story	Nov-23, 2019 Judd Theater <u>Agatha Christie's</u> Witness for the Prosecution.
Dec-19, 2019 Suzy Bogguss Swingin' Little Christmas in Fuquay Varina			Feb-4 <sup>th</sup> , 2020  Barn Dinner Theater Mahalia
Feb-21, 2020 Temple Theater Jason Petty Every song has a story	Mar-2020 Goat farm	April-14, 2020 Lavender Farm	May-11 <sup>th</sup> -15 <sup>th</sup> , 2020 Trinity Retreat Emerald Isle